

## Science (Reductionistic) and Energetics (Wholistic)

- Science...
  - Takes the world apart measuring its parts
  - Looks to the part to understand the whole
  - Is based on dissection and analysis
  - Sees how things are different from each other
  - Is head based

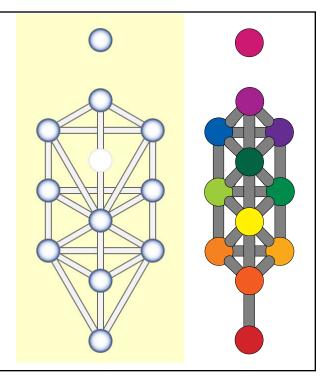
### • Energetics...

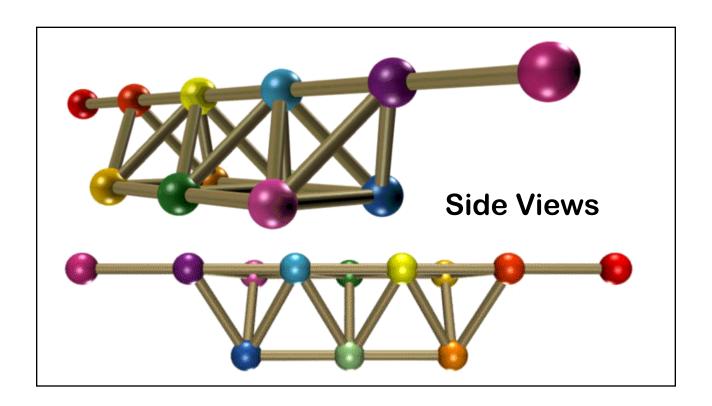
- Puts the world together, seeing how parts relate to each other
- Looks at the whole to understand the part
- Is based on unification and imagination
- Sees how things are similar to each other
- Is heart based

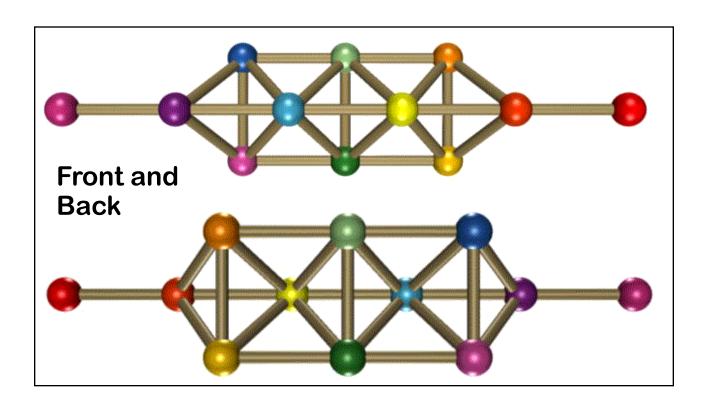
## Roylon Mortenson's Tree of Life

- Left: How it is pictured in most books
- Right: Roylon Mortensen's restoration of the original tree of life model

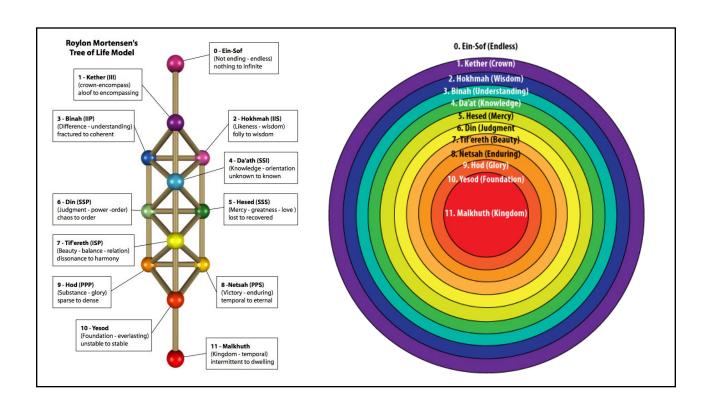
Illustration by Roylon Mortensen (Roylon.com)

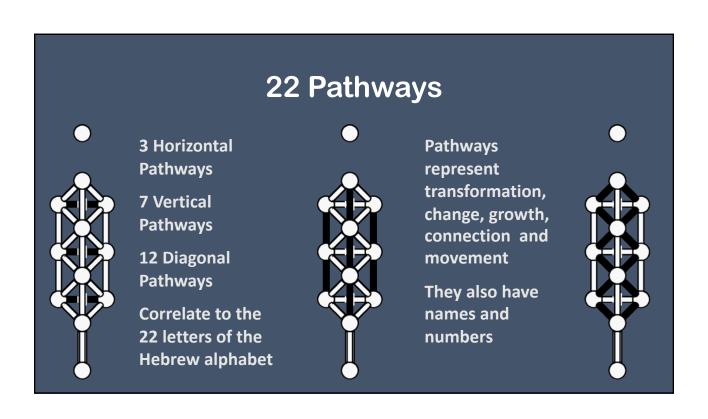






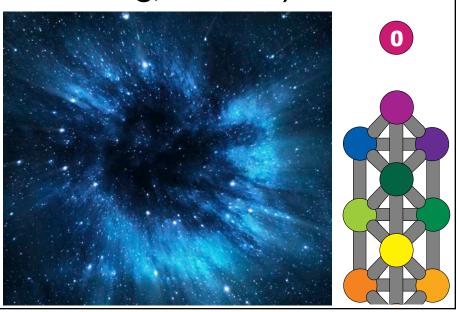
## Tree of Life Basics 3 pillars 3 worlds (tetrahedrons) 2 pyramids 12 spheres 22 pathways 3 horizontal pathways 7 vertical pathways 12 diagonal pathways





### 0 - Ein Sof (Not Ending, Endless)

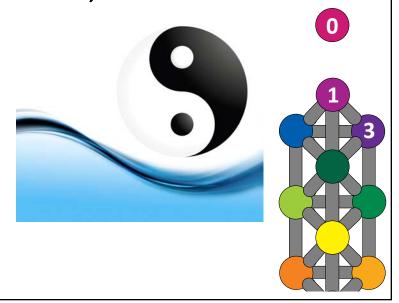
- |||
- Nothing, numberless, innumerable, infinite
- Infinite: eternal, like space, unending, symbolic of heavens
- Eternal: Infinite to nothingness
- Crown energy (connection to the divine)



# 1 - Kether (Crown, Encompass) • Nothing to numberless and infinite (III) • Single, alone, one, unique, comprehensive, oneness, unity • Strange: incomprehensible, aloof, exclusive, unique, extraordinary • Detachment: Aloof to embracing • Third-eye (spiritual perception, consciousness)

### 2 - Hokhmah (Wisdom)

- IIS
- Duality, image, likeness, copy, pair, partner, companion
- Form: intangible, image or appearance, dreamlike, vision, futuristic
- Image: Blindness to vision
- Intuitive mind (ability to see connections, wholeness, creativity and insight)

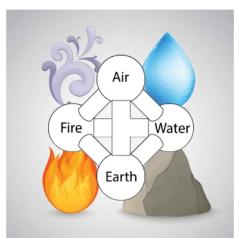


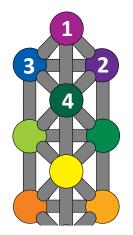
## 3 – Binah (Understanding) IIP Interval, separateness, difference, primary, elemental, trinity Discrete: part, disconnected, fragmented, frozen, still Fracture: Fractured to coherent Logical brain (ability to organize information, classify, label and categorize)

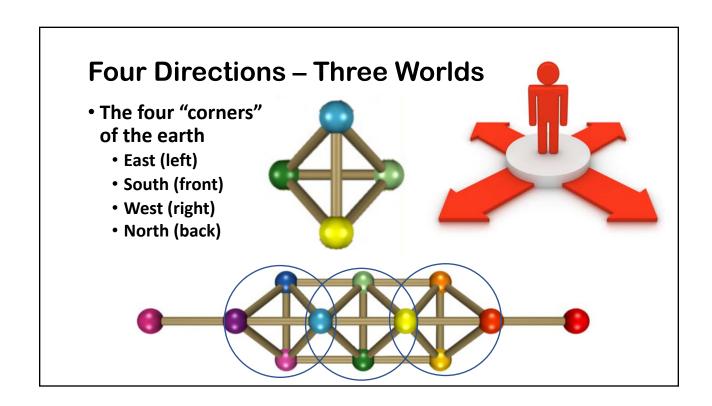
### 4 – Da'at (Knowledge)

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- SSI
- Orientation, direction, focus, sure, polarity (positive and negative)
- Outward: objective, impersonal, knowing, expressive of the mind
- Opposition: Unknown to known
- Throat energy (ability to commune or come to know, and communicate)

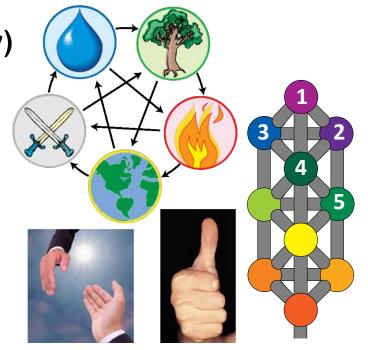






### 5 - Hesed (Mercy)

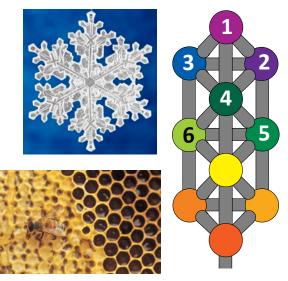
- SSS
- Expansive, immense, unmeasured, assisting, helping, humanitarian
- Yielding: expansive, open, patient, allowing, gracious, forgiving, caring
- Expansion: Lost to recovered
- Heart energy (ability to experience love, caring and forgiveness, connection to others)



### 6 – Gevurah (Power) or Din (Judgment)

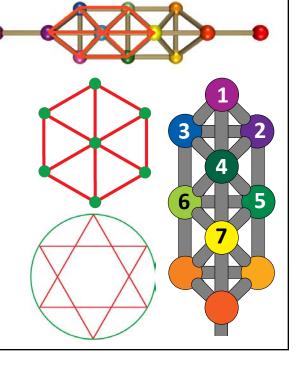
- SSP
- Order, structure, rule, power, organization
- Unyielding: closed, intolerant, controlling, exacting, indifferent
- Constriction: Chaos to order
- Thymus energy (ability to have self-esteem, self-respect, immunity)





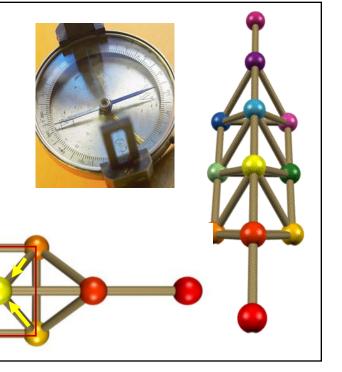
### 7 – Tif'eret (Beauty)

- ISP
- Rest, balance, harmony, relationship, connectedness, hub
- Inward: subjective, personal, feeling, expressive of the heart
- Relation: Conflict to harmony
- Solar Plexus (ability to be centered, calm, confident)



### **Seven Directions**

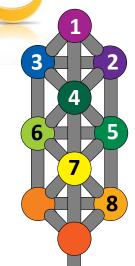
- Forward and Backward (Front and Back)
- Side to Side (Right and Left)
- Up and Down (Top and Bottom)
- Center



### 8 - Netsah (Endurance)



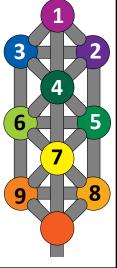
- PPS
- Beginning of cycle, perpetuating, renewal, vitality, enduring
- Continuous: whole, having continuity, flowing, energy, moving
- Flow: Temperal to eternal
- Pancreatic energy (ability to enjoy life, experience pleasure)



### 9 – Hod (Substance)

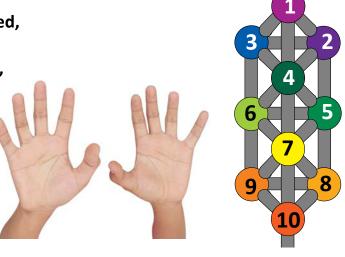
- PPP
- Nearing end, advanced, mature, accomplished, honorable
- Substance: present, having a tangible or sensory nature, manifest, real
- Substance: Scarce to abundant
- Liver Energy (ability to achieve goals, defend one's life)





### 10 - Yesod (Foundation)

- PPI
- Completion, established, prepared, ready to proceed
- Common: comprehensible, plain, normal, universal, everywhere present
- Structure: Unstable to stable
- Navel Energy (ability to receive nourishment)



### 11 - Malkhut (Kingdom)

- Finite, defined, dwelling, limit or bounds
- One again, ongoing, continuing, dwelling
- Finite: having definite limits or bounds, symbolic of earth
- Temperal: Intermittent to dwelling
- Root energy (connection to the earth)

