



**Western Tradition** 

- Life force energy: Vital force or Spirit
- Four Elements: Air, water, fire, earth
- Constitutional types: Sanguine, phlegmatic, choleric, melancholic

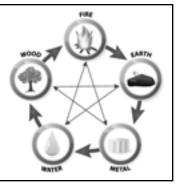
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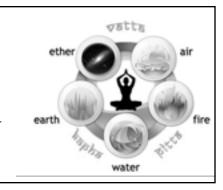
#### **Chinese Tradition**

- · Life force energy: Qi
- Yin and Yang
- Five elements: Wood, fire, earth, metal, water
- Twelve meridians



**Ayurvedic** 

- Life force energy: Prana
- Five elements: air, water, fire, earth, ether
- Constitutional Types: Tridoshasvatta, pitta, kapha



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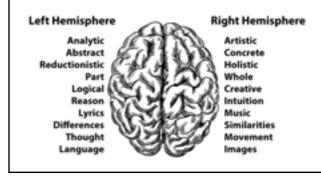


# Two Ways of Seeing the World

- First: My girlfriend is five foot six inches tall. She weighs 130 pounds. She has a light complexion, long blond hair, and blue eyes. We are considering getting married.
- Second: My love is fair as the summer breeze. Her hair spills to her shoulders like golden sheaves of grain. Her eyes are like the ocean, deep and blue. Her gentle presence illuminates my days; her kiss, the sweetest food I've known.



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# Energetics is Artistic Way of Seeing the World

- You won't understand energetics if you just use your analytical "left brain" way of thinking
- The "elements" being described aren't categories or parts
- Energetics is a "right brain," creative way of thinking
- Energetic elements are qualities found in everything
- Energetics is also about observing patterns and relationships



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#### Science versus Energetics

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- Reductionist (scientific) thinking helps us take the world apart and examine its pieces
- Energetic models help us put the world back together and see the complex patterns and relationships that repeat themselves in everything within the universe
- This is a holistic way of thinking



#### **Contrasting Approaches**

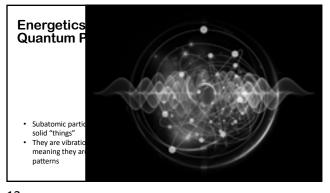
#### Modern Scientific Medicine

- Reductionistic, focused on parts and specialties
- Oriented towards symptomatic treatment
- Mechanistic, the body is viewed as a machine with no "ghost" inside
- Disease is separate from the person and must be "fought"

## Traditional Energetic Medicine

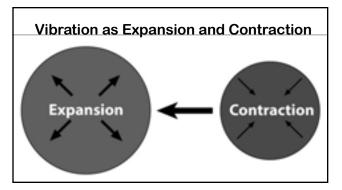
- Holistic, focused on overall picture and patterns
- Oriented towards removing causal factors to cure and prevent disease
- Vitalistic, there is a lifeforce or energy component to health
- Disease is a part of the person and is solved by nurturing health

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# Vibrations • Vibrations are expressed both in waves and in cycles • Each waveform has an expanding phase and a contracting phase • It can also be expressed as a circle • One round of vibration is also called a cycle

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#### **Duality and Polarity**

POLARITY, or action and reaction, we meet in every part of nature; in darkness and light; in heat and cold; in the ebb and flow of waters; in male and female; in the inspiration and expiration of plants and animals; in the equation of quantity and quality in the fluids of the animal body; in the systole and diastole of the heart; in the undulations of fluids, and of sound; in the centrifugal and centripetal gravity; in electricity, galvanism, and chemical affinity. Superinduce magnetism at one end of a needle; the opposite magnetism takes place at the other end. If the south attracts, the north repels. To empty here, you must condense there. An inevitable dualism bisects nature, so that each thing is a half, and suggests another thing to make it whole; as, spirit, matter; man, woman; odd, even; subjective, objective; in, out; upper, under; motion, rest; yea, nay.

Yin and Yang

- · Yin is associated with
- Water
- Coldness and dampness
- Winter and night
- Power of attraction (gravity, magnetism)
- Yang is associated with
- Fire
- Heat and dryness
- Summer and daytime
- Power of action (electricity, motion)



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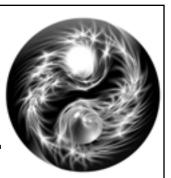
#### Yin and Yang are Relative

- Something is yin or yang only in relationship to something else
- To understand this, take the concept of right and left as an example
- If we are facing each other, my right is on your left and my left is on your right
- Thus, there is no absolute right or left
- Something is right or left depending solely on one's orientation



**Duality is an Illusion** 

- Yin and yang are not opposite things, they are two halves of the same whole
- You cannot cut something so thin that it will have a top but no bottom
- You cannot accumulate in one place without discharging in another
- You cannot separate cause from effect, cause is the seed, effect the plant that grows from it



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#### **Nesting and Stacking**



- Any pair of yin-yang energies can be broken down into smaller pairs of yin-yang energies
- Any pair of yin-yang energies is also part of a larger pair of yin-yang energies
- Breaking the pairs into smaller parts is reductionist or analytic
- Seeing the pairs as part of larger systems is synthetic or creative

#### The Universe is Holographic



These appearances indicate the fact that the universe is represented in every one of its particles. Every thing in nature contains all the powers of nature... Each new form repeats not only the main character of the type, but part for part all the details, all the aims, furtherances, hindrances, energies, and whole system of every other...

The world globes itself in a drop of dew...The true doctrine of omnipresence is, that God reappears with all his parts in every moss and cobweb.

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#### Wheels within Wheels

- We also see this in the concept of cycles within cycles or wheels within wheels
- Nesting
  - A day is broken into smaller cycles called hours
  - Hours are broken into cycles called minutes
  - Minutes are broken into seconds
- Stacking
  - A day is also part of the larger cycle of the month (lunar)
  - The month is part of the cyle of the year
  - A year is part of a cycle called a century



# Masculine and Feminine

- In today's society this can be a "touchy" subject, but let me explain why yin is traditionally associated with the feminine and yang with the masculine
- "Male" and "female" wiring connections
- Yin "draws in" and expands
- Yang "discharges" and contracts

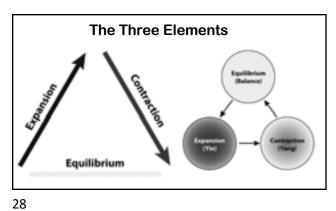


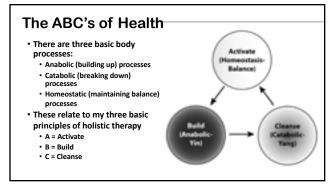
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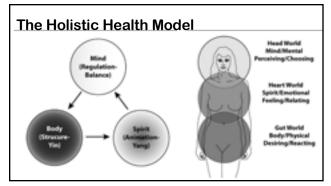
Yin	Yang	
Expansion	Contraction	
Attraction	Repulsion	
Building Up	Breaking Down	
Moves Down	Moves Up	
Draws In	Pushes Away	
Magnetism	Electricity	
Gravity	Velocity	
Mother Earth	Father Sky	
Night	Day	
Winter	Summer	
New Moon	Full Moon	

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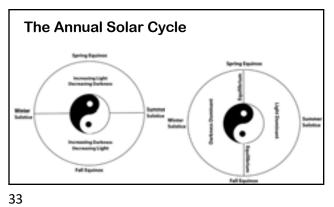


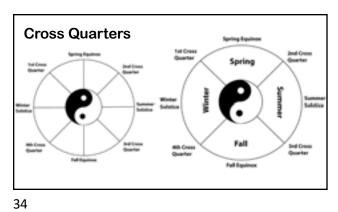


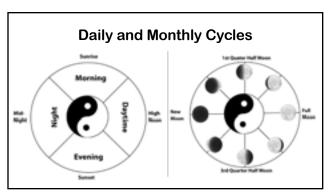
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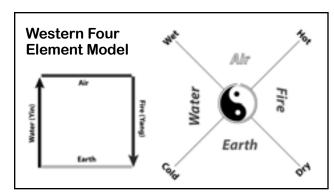
Expansion (Yin)	Contraction (Yang)	Equilibrium (Balance)	
Feeling	Doing	Thinking	
Heart World	Gut World	Head World	
Anabolic	Catabolic	Metabolic	
Build	Cleanse	Activate	
Assimilation	Elimination	Utilization	
Circulation	Lymphatic	Nervous	
Medulla & Brain Stem	Cerebellum	Cerebrum	
Parasympathetic	Sympathetic	Central	
Veins	Arteries	Heart	
Circulation	Immunity	Respiration	
Veins	Arteries	Heart	
Stomach	Colon	Small Intestines	
Digestion	Elimination	Metabolism	





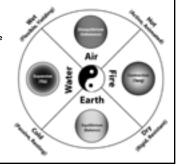






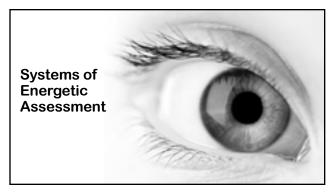
#### **The 4 Elements**

- Water (Yin)
  - Cold and Wet, Passive and Flexible
     Expanding, drawing in energy
- Air (Yin to Yang transition)
- Wet and Hot, Flexible and Active Full, changing, imbalanced
- Fire (Yang)
- Hot and Dry, Active and Rigid
- Contracting, discharging energy
- Earth (Yang to Yin transition)
  - Dry and Cold, Rigid and Passive
  - Empty, resting, balanced



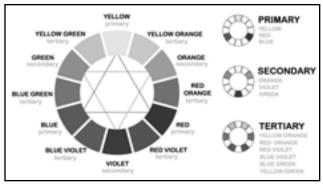
The 4-Element Wheel of Life

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**Six Directions** of Orientation • Front (Forward) • Behind (Back) • Right • Left • Up • Down • The Seventh Position is the Center Point

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**Six Tissue States** • Irritation (Hot) • Depression (Cold) • Stagnation (Damp) • Atrophy (Dry) • Relaxed (Loose) • Constricted (Tight)

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Tissue Function		Tissue Density		Tissue Tone	
Irritation	Depression	Stagnation	Atrophy	Constriction	Relaxation
Hot	Cold	Wet	Dry	Tense	Atonic
	Under active	Spongy	Hard	Cramping	Leaking
Hyper	Нуро	Swollen	Shriveled	Blocked Flow	Excessive Flov
Sharp Pain	Dull Pain	Congested	Stiff or Rigid		

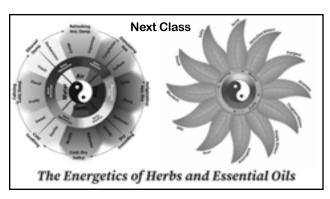
### **Emotional Model**

- Anger-Aggression (Red, Hot)
- Depression-Jealousy (Green, Cold)
- Grief-Sadness (Blue, Damp)
- Hardened-Insensitive (Orange, Dry)
- Fear-Anxiety (Yellow, Loose)
- Compulsion-Addiction (Purple, Constricted)



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Assertiveness		Flexibility		Changeability	
Agressive	Passive	Flexible	Rigid	Reckless	Fearful
Hot	Cold	Wet	Dry	Risk Taking	Anxious
Controlling	Submissive	People-Oriented	Task-Oriented	Careless	Worrying
Angry	Depressed	Compliant	Directing	Reckless	Cautious
Extroverted	Introverted	Compassionate	Insensitive	Quick to change	Slow to chang



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