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Preface

- Please study and pray and search out the truth of these things for yourself
- Please don't be offended if this material challenges some of your beliefs, you are free to reject anything that doesn't seem right to you
- It doesn't offend me if people disagree with me, but please be polite about it



Lance Wallnau

- Predicted Trump would be the 45th president of the United States
- He would be a wreaking ball to the spirit of political correctness
- Was told he would be a Cyrus figure and to read Isaiah chapter 45



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Isaiah 45:1-4

- Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
- I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:
- And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.
- For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

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Isaiah 45:17-19

- But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end.
- For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.
- I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right.



• The wicked king Belshazzar had gathered together his corrupt government friends and officials for a celebration

- He saw the "writing on the wall"
- Cyrus overthrew Babylon by draining the moat and creeping into the city at night; taking out the drunken leaders of Babylon

Ancient Babylon is a Type of Modern Spiritual Babylon



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Modern Babylon

- Revelation talks about the fall of a great empire called MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH (chapters 17-18)
- It also talks about "beasts" that cause the earth to worship them, enslaving everyone and killing those who won't worship them (chapter 13)
- The imagery used to describe these things is being used to symbolize earthly kingdoms and powers

Babylon as an Economic Empire

• Revelation 18 (about the fall of Babylon the Great)

- 11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:
- 12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,
- 13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

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Characteristics of Spiritual Babylon

- "...sitteth upon many waters" (17:1)
- Has made the inhabitants of the earth "drunk" with the "wine of her fornication" (17:2)
- Has committed "fornication" with all the kings (rulers) of the earth (17:2)
 Her merchants were the great men of the earth (18:23) and were made
- Her merchants were the great men of the earth (18:23) and were made rich through "the abundance of her delicacies" (18:3)
 Made merchandise of just about everything, including "slaves and souls
- of men" (18:12-13)
- Deceived all nations by her sorceries (18:23)
- Has shed the blood of the prophets, saints, and "all that were slain upon the earth" (18:24)

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The Mark of the Beast

Revelation 13

 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

• Note: Romans branded slaves on the back of the hand or forehead with the owner's name



The Name in the Forehead

- Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- Revelation 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
- Revelation 14: 1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, *having his Father's name written in their foreheads*.

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God and Mammon

- Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: • For where your treasure is, there will your heart be also.
- The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- But if thine eye be evil, thy whole body shall be full of darkness. If
- therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and <u>mammon.</u>

• Matthew 6:19-24

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Mammon

- It's interesting that Jesus didn't say, you can't serve God and the devil.
- He said you can't serve God and mammon.
- Mammon is material wealth, riches and worldly possessions
- · Do we serve God or do we serve money and things? Where is our focus?



Is Your EYE single?

- Note that Jesus did not say let your eyes be single, but rather your eye
- Is He referring to the "third eye" or the eye of consciousness, which mystics place in the forehead?
- In other words, where is our consciousness directed – towards pursing the things of the world or the things of God?



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American Idol

- What do we seek after?
- Money, riches, wealth?
 Fame, praise, recognition?
- Power, privilege, position, honor?
- Gratification of the senses, gourmet food, sexual gratification?
- sexual gratification? • Are these the "idols" that Babylon
- brainwashes us to worship?

• Has the "wine" of Babylon made us "drunk" and put us under a "spell" so we can't see the truth?



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God Requires Just Weights and Measures

- "You shall do no injustice in judgment, in measurement of length, weight, or volume. You shall have honest scales, honest weights..." Leviticus 19:35-36 (NKJV)
- "Diverse weights and diverse measures, they are both alike, an abomination to the Lord." Proverbs 20:10 (NKJV)



Debasing Money and Debt Slavery

- Modern money has no real value, outside of people's belief it has value
- At best it's just printed paper, at worst it's just numbers in a computer Worse still, this medium of exchange is not put into circulation, it is LOANED into circulation and the printed NOTES are instruments of debt, not value
- This also means that it is impossible for the debt to EVER be repaid as there is more debt owed than there is money in
- circulation • The wealthy rule over the poor, and anyone who borrows is a slave to the lender. (Proverbs 22:7)

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Usury is Forbidden

- Deuteronomy 23:19-20
- Thou shall not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
 Unto a stranger (i.e. foreigner) thou mayest lend upon usury; but unto thy brother thou shalt not blend upon usury: that the Lord thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
- Leviticus 25:35-37
 - And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.
 - Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.
 - Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

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The Problem with Real Estate

- The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. (Psalm 24:1)
- Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! (Isaiah 5:8)
- The land, moreover, shall not be sold permanently, for the land is Mine; for you are but aliens and sojourners with Me. Thus for every piece of your property, you are to provide for the redemption of the land. (Leviticus 25:23-24)

Land Sabbaths and Jubilee

- "At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called the LORD'S release." (Deut 15:1-2)
- Consecrate the fiftieth year and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. The fiftieth year shall be a jubilee for you; do not sow and do not reap what grows of itself or harvest the untended vines. For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields. In this Year of Jubilee everyone is to return to their own property. (Leviticus 25:10-13)

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Isaiah 47:1-3



"Come down and sit in the dust, O virgin daughter of Babylon; Sit on the ground without a throne, O daughter of the Chaldeans! For you shall no more be called Tender and delicate. Take the milistones and grind meal. Remove your veil, Take off the skirt, Uncover the thigh, Pass through the rivers. Your nakedness shall be uncovered, Yes, your shame will be seen; I will take vengeance, And I will not arbitrate with a man"

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Isaiah 47:8-9



Therefore hear this now, you who are given to pleasures. Who dwell securely, Who say in your heart, 'I am, and there is no one else besides me; I shall not sit as a widow, Nor shall t know the loss of children'; But these two things shall come to you In a moment, in one day: The loss of children, and widowhood. They shall come upon you in their fullness Because of the multitude of your sorceries, For the great abundance of your enchantments.

25



"For you have trusted in your wickedness; You have said, 'No one sees me'; Your wisdom and your knowledge have warped you; And you have said in your heart, 'I am, and there is no one else besides me.' Therefore evil shall come upon you; You shall not know from where it arises. And trouble shall fall upon you; You will not be able to put it off. And desolation shall come upon you suddenly, Which you shall not know.

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Isaiah 45-9-10

"Woe to him who strives with his Maker! Let the potsherd strive with the potsherds of

the earth! Shall the clay say to him who forms it, 'What are you making?'

Or shall your handiwork say, 'He has no hands'?

Woe to him who says to his father, 'What are you begetting?'

Or to the woman, 'What have you brought forth?' "



Isaiah 39:15-16



Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

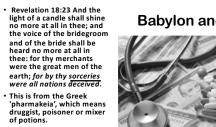
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"Stand now with your enchantments And the multitude of your sorceries, In which you have labored from your youth— Perhaps you will be able to profit,

Perhaps you will prevail. You are wearied in the multitude of your counsels: multitude of your counsels; Let now the astrologers, the stargazers, And the monthly prognosticators Stand up and save you From what shall come upon you.

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 It is the root of the modern words pharmacy, pharmacist and pharmaceutical

Babylon and Sorcery





Another idea of sorcery is that it is casting a "spell" on someone
In other words, sorcery may also be the exercise of "mind control" or brainwashing

This also ties into the idea that Mystery
Babylon makes people "drunk" with the "wine of her fornication"
When one is "drunk" one cannot think clearly, in other words, one is under the "spell" of

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Isaiah 47:14-15

Behold, they shall be as stubble, The fire shall burn them; They shall not deliver themselves From the power of the flame; It shall not be a coal to be warmed by, Nor a fire to sit before! Thus shall they be to you With whom you have labored, Your merchants from your youth; They shall wander each one to his quarter. No one shall save you.



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Revelation 18:2-5

- And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.
- For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
- And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

• For her sins have reached unto heaven, and God hath remembered her iniquities.

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Revelation 18:6-10

- Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.
- How much she hat hgiorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
 Therefore shall *her plagues come in one day*, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.
- ner.
 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,
 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

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How Do We Flee **Babylon?**

 If we don't want to "go down" with Babylon, we need to flee her

• What does this mean? • How is this done?



Money Changers

- Jesus threw the moneychangers out of the temple
- Since the temple is a symbol of us, we need to throw the moneychangers out of the temple
- We need to serve God instead of Mammon
- That's a good start



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Consecration

- Stop trusting the system, trust in God instead
- Having an attitude of selfsufficiency, stop taking "bribes" from Babylon
- Avoid debt, make people more important than money or things
- Find your life purpose and dedicate yourself to it
- Practice gratitude and contentment

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Isaiah 48:1-5

- Hear ye this, O house of Jacob, which are called by the name of *Israel*, and are
 come forth out of the waters of Judah, which swear by the name of the Lord,
 and make mention of the God of Israel, but not in truth, nor in righteousness.
 For they call themselves of the holy city, and stay themselves upon the God of
 Israel; The Lord of hosts is his name.
- I have declared the former things from the beginning; and they went forth out
 of my mouth, and I shewed them; I did them suddenly, and they came to pass.
 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy
 brow brass;
- I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.



Isaiah 48:6-11

- Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.
- They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.
- Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for i knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.
- For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
- Behold, I have refined thee, but not with silver; *I have chosen thee in the furnace of affliction*.

 For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another.

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Isaiah 48:12-16

- Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.
- Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together.
- All ye, assemble yourselves, and hear; which among them hath declared these things? The Lord hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans.
- I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.
- Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and his Spirit, hath sent me.

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Isaiah 48:17-20

- Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.
- O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:
- Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
- Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The Lord hath redeemed his servant Jacob.

Isaiah 29:15-21

- Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
- Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
- For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:
- That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought.

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Isaiah 29:22-24

- Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
- But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
- · They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

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Jeremiah 14:11-16

...Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

